KENTUCKY
Speech-Language-Hearing
Association

*Setting the P·A·C·E for our Profession*

# KSHA 2021 Exhibitor Form
# February 24-26

| EXHIBITOR OPTIONS | QUANTITY | REGISTRATION FEE | TOTAL DUE |
|---|---|---|---|
| Virtual Booth | | $250 | |
| Video or Static Ad | | $500 | |
| Banner Ad | | $200 | |
| **Add-On Option (booth or video/static ad purchase required)** | | | |
| Email List | | $100 | |
| TOTAL DUE | | | |

***Cancellations received in writing and no later than February 4, 2021, will receive a refund less a $25 processing fee.***

## Registration Information

**Company Name**:

_____

**Contact Information**:

Name: _____

Address: _____

_____

Phone: _____

Email: _____

**THE EXHIBITOR AGREES TO THE FOLLOWING PROVISIONS:**

It is agreed that failure on part of the exhibitor to meet booth payment in full shall automatically forfeit all rights, privileges and claims of any nature the exhibitor has, may have, including the forfeit of any payments previously made. Exhibitor assumes responsibility and agrees to defend KSHA and their employees and agents against any claims or expenses arising out of the use of the Exhibit premises.

## Company Logo

**Please email company logo (jpeg file) to: sspecht@robertcraven.com.**

## Payment Options

1) **Online – Coming soon to** www.ksha.info
Use the online feature to register, upload logo, artwork and identify your booth representatives

2) **Check – Payable to KSHA**
**Mail completed form to:**
**KSHA**
**c/o Craven Management Associates**
**700 McKnight Park Drive, Suite 708**
**Pittsburgh, PA 15237 | FAX 888-729-3489**

3) **Credit Card**
❑ Visa ❑ MasterCard ❑ Discover ❑ AMEX

CREDIT CARD ACCOUNT NUMBER

EXPIRATION DATE

## Booth Representative(s)

| Name | Cell Phone | Email | Free Convention Registration (2) |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## Ad Specifications

**Due Date:** On or before February 12, 2021
**Email to:** sspecht@robertcraven.com

**Static Ad**
**File Type:** jpdf
**Size:** Equal to the size of a PowerPoint slide or 8.5x11

**Video Ad**
**File Type:** jmp4 file
**Size:** Three minute max

**Banner Ad**
**File Type:** jpeg or gif
**Size:** 234 pixels x 60 pixels
**Animation:** Limited to two cycles

## Contact Information

**KSHA Office/Craven Management Associates**
Stephanie Specht
Email: sspecht@robertcraven.com
Telephone: 800-837-2446
Fax: 888-729-3489

2021

TEAM KSHA
Kentucky Speech-Language-Hearing Association
#essentialtogether